



# WILLIAM HENRY BURKHART ELEMENTARY

Darlene Hardesty, Principal

Jeanetta Penniston, Assistant Principal

May 19, 2023

[www.perryschools.org](http://www.perryschools.org)

Phone: 317-789-3600

Attendance: 317-789-3602



## President's Award for Educational Excellence

Twenty-one Burkhart fifth graders have been recognized for achieving the President's Award for Educational Excellence. Students who met the criteria scored in the at proficiency category of ILEARN in all subject areas assessed in fourth grade, with at least one above proficiency rating. In addition, students had to maintain an A- or better grade point average in all subjects in fourth and fifth grade. Congratulations to these hard-working students!

Taryn Barbour  
Phoebe Bolton  
Keegan Bringle  
Elijah Carter  
Paula Corwin-Maxwell  
Ryan Cung  
Londyn Herald

Hailey Jones  
Mung Khup  
Joshua Lalrinmawia  
Rafaell Lian  
Miriam Mawi  
Cameron Michiels  
Laysia Na

Verona Orme  
Dawt Par  
Nolan Quinn  
Michael SiangLian Thang  
Chan Thang  
Jonathan Van Ro Thang  
Tristian Watkins

## Yearbooks for Sale

School yearbooks have arrived and have been distributed to students who pre-ordered a copy. A limited number of extra copies are available in the office for those that would still like to purchase one. These will be sold on a first-come basis at a cost of \$18 each.

## Employment Opportunities

Burkhart is seeking to fill staff openings for next school year – school treasurer (open now!) and several special education assistant positions (open in July!). This would be a great opportunity for those looking to be on the same schedule as their children.

<https://www.applitrack.com/perryschools/onlineapp/>

## Summer Reading Program

Keeping your students reading through the summer break will help keep their minds sharp for school this fall - and The Indianapolis Public Library is here to help with their FREE summer reading program, "Camp Read S'more." We encourage you to visit your nearest library branch or [indypl.org/srp](http://indypl.org/srp) to learn more and get registered. Participants can win great prizes just for reading, including free tickets to local attractions, books, and more!



## Field Day

Monday, May 22 is Field Day at Burkhart. Students may be out of dress code on this date and are encouraged to wear tennis shoes with comfortable clothing suitable for athletics and outdoor play. You might consider applying sunscreen to your child as well before they leave for school. Students may get wet during the activities, so please have your child pack an extra set of clothing and shoes/socks in case they need to change.

We will have adjusted lunch times on this date as follows.

Grade 3 --- 11:00 - 11:30 a.m.  
Grade 4 --- 11:30 a.m. - 12:00 p.m.  
Grade 5 --- 12:00 - 12:30 p.m.  
Grade 2 --- 12:30 - 1:00 p.m.  
Grade 1 --- 1:00 - 1:30 p.m.

## School Calendar

May 22 – Field Day  
May 23 – Awards – Grades 1, 3, 4  
May 24 – Awards – Grades 2, 5  
May 24 – Last Day of School

----Save the Date----

July 24 – Back-to-School Night  
July 26 – First Day of 2023-2024 School Year

## End of Year Awards

Awards Programs will be held at Burkhart as follows. Parents are invited to attend. Grade level completion certificates will be awarded to all students at these times as well.

### Tuesday, May 23, 2023

9:30 a.m. – Grade 3  
11:00 a.m. – Grade 4  
1:30 p.m. – Grade 1

### Wednesday, May 24, 2023

9:30 a.m. – Grade 2  
11:00 a.m. – Grade 5



### May Students of the Month

Congratulations to our May students of the month! They were selected by their teachers for showing the life skill of perseverance. These students each received a certificate and a treat from Ms. Hardesty.

Dawt Bik Lian  
 Abigail Duhsak  
 Briany Chavarria Osorio  
 Nang Aung  
 Van Nin  
 Dia Byers  
 Katrina Holmes

Ilder Aguilar Antunez  
 Jillian Chernosky  
 Rachel Mang  
 Christian Lian  
 Willi Murillo Ocampo  
 Corbin Whittington  
 Benzamin Zathang

David Zuala  
 Mernila Nu Awi  
 Ruth Thian Hruai Kim  
 Van Dawt Sung  
 Jennifer Guevara-Tecuapetla  
 Elijah Hottinger  
 Keegan Bringle

### Medication in the Clinic

All medication must be picked up from the school clinic by a parent/guardian by the end of the school day on Wednesday, May 24. No medication is allowed to be sent home with our students. All medications that are not picked up will be destroyed.

### Lunch Menu Changes for Next Week

The school lunch choices for next week have been altered as follows.

#### Monday

Chicken Nuggets  
 Pizza Munchable  
 PBJ Uncrustable  
 Baby Carrots with Dip  
 Fruit or Juice  
 Milk

#### Tuesday

Bosco Sticks w/ Marinara  
 Yogurt, Muffin, Cheese  
 PBJ Uncrustable  
 Mixed Vegetables  
 Fruit or Juice  
 Milk

#### Wednesday

Pizza  
 PBJ Uncrustable  
 Broccoli  
 Fruit or Juice  
 Milk



# Perry Township Schools 2023 Summer Servings



## WEEKLY SUMMER MENU

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>BREAKFAST</b> <small>(available at high schools only)</small>	WG Pop Tart Juice Milk	UBR Bar Juice Milk	Mini Cinni Juice Milk	J&J Bar Juice Milk	WG Muffin Juice Milk
<b>LUNCH</b>	Cheeseburger on WG Bun Green Beans Fruit Milk	Mini Corn Dogs Baked Beans Fruit Milk	Italian Pizza Pull-Aparts Baby Carrots Fruit Milk	Chicken Patty on WG Bun Corn Fruit Milk	Bosco Sticks with Marinara Cup Steamed Broccoli Fruit Milk

## LOCATIONS AND TIMES

Perry Meridian High School	7:30-8:45am <small>(breakfast)</small> 11am-12:30pm <small>(lunch)</small>	*
Southport High School	7:15-8:15am <small>(breakfast)</small> 11:30am-1pm <small>(lunch)</small>	*
Berkley Commons Apartments	11:10am-12:10pm	+
Longacre Community	11-11:20am	+
Southport Library	11:50am-12:50pm	+
Brookwood Apartments	1:20-1:35pm	+
Harvard Square Cooperative	11:45am-12pm	+
Crossroads at Southgreen Apartments	12:30-1pm	+
Fountain Lake Villas	10:55-11:15am	+
Bradford Lake Apartments	10:50am-12pm	+
Capital Place Apartments	11:35am-12:25pm	+
Sawmill Apartments	11:50am-12:20pm	+
Greentree Apartments	11:35am-12:35pm	+
Regency Park Apartments	11:55am-12:45pm	+
Strawbridge Green Apartments	12:45-1:05pm	+
South & Madison Apartments	11-11:15am	+
Edgewood United	11:45am-12:15pm	+
Fox Club Apartments	12:45-1pm	+

Menus and serving times are subject to change based on availability.  
All meals must be eaten on-site per guidelines.  
This is an equal opportunity institution.



### JUN 2023      JUL 2023

M	T	W	T	F	M	T	W	T	F
			1	2	3	4	5	6	7
5	6	7	8	9	10	11	12	13	14
12	13	14	15	16	17	18	19	20	21
19	20	21	22	23	24	25	26	27	28
26	27	28	29	30	31				

Elementary Summer School is June 5th-8th  
\*PMHS & SHS will be serving meals to public during this week  
as well as the rest of the summer

**Closed July 3rd & 4th**

\* Site will start serving June 5th and serve until July 14th  
+ Site will start June 12th and serve until July 14th

# WILLIAM HENRY BURKHART ELEMENTARY SCHOOL

## Supply List for the 2023-2024 School Year

### Grade 1

- Book Bag (NO BAGS WITH WHEELS)
- 1 set of earbuds or headphones
- 1 pair of metal scissors (*Fiskars for Kids preferred*)
- 12 pencils, wooden, #2 lead, Ticonderoga
- 2 boxes of Crayola crayons (24 count)
- 2 large glue sticks (no liquid glue)
- 4 EXPO dry erase markers, black chisel tip
- 1 tool box
- 1 container of Clorox wipes
- 2 large boxes of facial tissues
- 1 box of Ziploc bags - quart size
- 1 box of Ziploc bags - gallon size

### Grade 2

- Book Bag (NO BAGS WITH WHEELS)
- 1 set of earbuds or headphones
- 1 pair of metal scissors (*Fiskars for Kids preferred*)
- 12 pencils, wooden, #2 lead, Ticonderoga
- 1 box of Crayola crayons (24 count)
- 2 large glue sticks (no liquid glue)
- 4 EXPO dry erase markers, black chisel tip
- 1 Pink Pearl eraser
- 1 zippered supply pouch or tool box
- 1 container of Clorox wipes
- 2 large boxes of facial tissues

### Grade 3

- Book Bag (NO BAGS WITH WHEELS)
- 1 set of earbuds or headphones
- 1 pair of scissors (*Fiskars for Kids preferred*)
- 12 pencils, wooden, #2 lead, Ticonderoga
- 2 large glue sticks (no liquid glue)
- 4 EXPO dry erase markers, black chisel tip
- 2 Pink Pearl erasers
- 1 box of colored pencils (12 count)
- 1 large zippered supply pouch - no boxes
- 1 box of Ziploc bags-quart or gallon size
- 1 container of Clorox wipes
- 2 large boxes of facial tissues



### Grade 4

- Book Bag (NO BAGS WITH WHEELS)
- 1 set of earbuds or headphones
- 1 pair of metal scissors (*Fiskars for Kids preferred*)
- 12 pencils, wooden, #2 lead, Ticonderoga
- 1 large zippered supply pouch - no boxes
- 2 large glue sticks (no liquid glue)
- 4 EXPO dry erase markers, black chisel tip
- 1 box of colored pencils (12 count)
- 1 container of Clorox wipes
- 2 large boxes of facial tissues

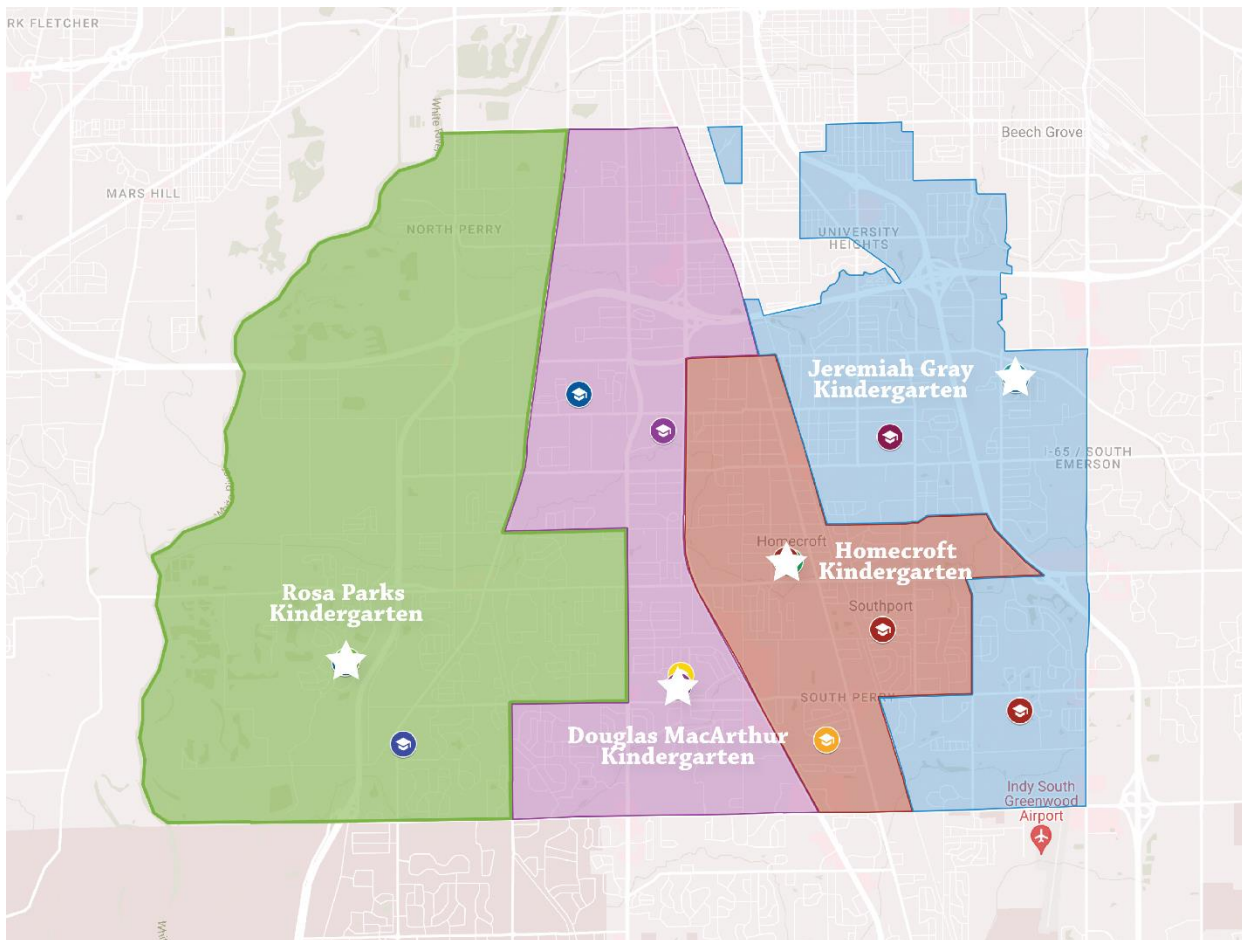
### Grade 5

- Book Bag (NO BAGS WITH WHEELS)
- 1 set of earbuds or headphones
- 1 pair of metal scissors (*Fiskars for Kids preferred*)
- 12 pencils, wooden, #2 lead, Ticonderoga
- 1 large zippered supply pouch or tool box
- 2 large glue sticks (no liquid glue)
- 4 EXPO dry erase markers, black chisel tip
- 1 box of colored pencils (12 count)
- 1 box of Ziploc bags - gallon size
- 1 container of Clorox wipes
- 2 large boxes of facial tissues



## Kindergarten Registration

Kindergarten registration is underway! We are excited to accept registration for your child to attend Kindergarten in Perry Township Schools for the 2023-2024 school year. To register, your child must turn five (5) years old by August 1, 2023. After consultation with the building principal, the waiver process allows a child to turn five (5) by September 1, 2023. Schools are determined by your residence. To find your kindergarten, please use the map on our [website](#). Enrollment is accepted via paper or online [application](#).



### [Douglas MacArthur Kindergarten Academy](#)

454 E. Stop 11 Road  
Indianapolis, IN 46227  
*Perry Meridian Side*



### [Homecroft Kindergarten Academy](#)

1551 E. Southview Drive  
Indianapolis, IN 46227  
*Southport Side*



### [Rosa Parks Kindergarten Academy](#)

7525 Wellingshire Blvd.  
Indianapolis, IN 46217  
*Perry Meridian Side*



### [Jeremiah Gray Kindergarten Academy](#)

5225 Gray Road  
Indianapolis, IN 46237  
*Southport Side*

**TIME TO  
EXPLORE!**



# YMCA AFTER SCHOOL CARE

2023-24 enrollment opens May 4 at 8 AM!



**CONVENIENTLY LOCATED IN YOUR  
CHILD'S SCHOOL**



**ENGAGING ACTIVITIES** INCLUDING SNACK,  
HOMEWORK HELP, PHYSICAL ACTIVITY, AND SO  
MUCH MORE



**SCHOOL'S OUT CAMP**  
FOR SCHOOL BREAKS, HOLIDAYS, AND  
WEATHER DELAYS OR CANCELLATIONS



**FINANCIAL ASSISTANCE**  
IS AVAILABLE. GIVE US A CALL!

## YOUTH DEVELOPMENT YMCA

6610 N Shadeland Ave  
Indianapolis, IN 46220

(317) 484-9622

[BeforeAndAfterSchool@indymca.org](mailto:BeforeAndAfterSchool@indymca.org)

[Indymca.org/YouthDevelopment](http://Indymca.org/YouthDevelopment)



[Indymca.org/YouthDevelopment](http://Indymca.org/YouthDevelopment)



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY



# Falcon Youth Sports

## Summer 2023

Dear Parents,

Below you will find opportunities for your child to participate in various athletic activities being offered at Perry this summer. **When registering your athletes, please use the grade they will be entering into for the 2023/2024 school year.** Please reach out if you have any questions or need help registering!

**Scott Simmonds**








*ssimmonds@perryschools.org*

**Keira Bush**

*knbush@perryschools.org*

<b>Boys Basketball</b>  <a href="https://tinyurl.com/ybswacvt">tinyurl.com/ybswacvt</a>	<b>Grades 1 and 2 Summer Camp</b> <ul style="list-style-type: none"><li>• May 30-June 2 (1:00pm-2:00pm)</li><li>• Location: Douglas MacArthur Elementary</li></ul> <a href="#">Registration Link</a> or register in person at camp <i>Questions? Contact <a href="mailto:mmcfarland@perryschools.org">mmcfarland@perryschools.org</a></i>	
	<b>Grades 3 and 4 Non-Travel Summer Camp</b> <ul style="list-style-type: none"><li>• May 30-June 2 (2:00pm-3:00pm)</li><li>• Location: Douglas MacArthur Elementary</li></ul> <a href="#">Registration Link</a> or register in person at camp <i>Questions? Contact <a href="mailto:mmcfarland@perryschools.org">mmcfarland@perryschools.org</a></i>	
	<b>Grades 3 &amp; 4 Travel and all 5 Summer Camp</b> <ul style="list-style-type: none"><li>• June 12-June 23 (12:00pm-2:00pm)</li><li>• Location: Perry Meridian High School</li></ul> <a href="#">Registration Link</a> or register in person at camp <i>Questions? Contact <a href="mailto:mmcfarland@perryschools.org">mmcfarland@perryschools.org</a></i>	
	<b>Grades 6, 7, and 8 Summer Camp</b> <ul style="list-style-type: none"><li>• June 12 - June 23 (2:00pm-4:00pm)</li><li>• Location: Perry Meridian High School</li></ul> <a href="#">Registration Link</a> or register in person at camp <i>Questions? Contact <a href="mailto:mmcfarland@perryschools.org">mmcfarland@perryschools.org</a></i>	



<p style="text-align: center;"><b>Girls Basketball</b></p> <p><a href="https://tinyurl.com/2n5p9b9r">tinyurl.com/2n5p9b9r</a></p>	<p><b>Grades 1, 2, and 3 Summer Camp</b></p> <ul style="list-style-type: none"> <li>• June 19-22 (11:00am-12:00pm)</li> <li>• Location: Douglas MacArthur Elementary</li> </ul> <p><a href="#">Registration Link</a> Questions? Contact <a href="mailto:adavidson@perryschools.org">adavidson@perryschools.org</a></p>	
	<p><b>Grades 4, 5, and 6 Summer Camp</b></p> <ul style="list-style-type: none"> <li>• June 19-22 (10:00am-11:30am)</li> <li>• Location: Perry Meridian Middle School</li> </ul> <p><a href="#">Registration Link</a> Questions? Contact <a href="mailto:adavidson@perryschools.org">adavidson@perryschools.org</a></p>	
	<p><b>Grades 7, 8, and 9 Summer Camp</b></p> <ul style="list-style-type: none"> <li>• June 5-9 (8:00am-9:30am)</li> <li>• Location: Perry Meridian High School</li> </ul> <p><a href="#">Registration Link</a> Questions? Contact <a href="mailto:adavidson@perryschools.org">adavidson@perryschools.org</a></p>	
<p style="text-align: center;"><b>Football</b></p> <p><a href="https://tinyurl.com/bdhp6hsw">tinyurl.com/bdhp6hsw</a></p>	<p><b>Summer Camp</b></p> <ul style="list-style-type: none"> <li>• June 26, 28, 29 (6:30pm-8pm)</li> <li>• Location: Perry High School (Falcon Stadium)</li> </ul> <p style="text-align: center;"><b>DON'T FORGET TO SIGN UP FOR FALL FOOTBALL AND CHEER!</b></p> <p><a href="#">Registration Link</a> Questions? Contact <a href="mailto:ssimmonds@perryschools.org">ssimmonds@perryschools.org</a></p>	
<p style="text-align: center;"><b>Boys &amp; Girls Soccer</b></p> <p><a href="https://tinyurl.com/3tuy773i">tinyurl.com/3tuy773i</a></p>	<p><b>Co-ed Soccer Camp</b></p> <ul style="list-style-type: none"> <li>• Grades K-4: June 7 &amp; 8 (5pm-7pm)</li> <li>• Grades 5-8: June 7 &amp; 8 (8:30am-11am)</li> </ul> <p><a href="#">Registration Link</a> Questions? Contact <a href="mailto:ymagdalinos@perryschools.org">ymagdalinos@perryschools.org</a></p>	
<p style="text-align: center;"><b>Boys &amp; Girls Swimming</b></p> <p><a href="https://tinyurl.com/4tweckrf">tinyurl.com/4tweckrf</a></p>	<p><b>Grades 5-9 Summer Camp</b></p> <ul style="list-style-type: none"> <li>• June 12-15 (2:00pm-4:00pm)</li> <li>• Location: Perry Meridian High School</li> </ul> <p><a href="#">Registration Link</a> Questions? Contact <a href="mailto:lcox@perryschools.org">lcox@perryschools.org</a></p>	
<p style="text-align: center;"><b>Boys &amp; Girls Volleyball</b></p> <p><a href="https://tinyurl.com/mpmufet4">tinyurl.com/mpmufet4</a></p>	<p><b>Summer Camp</b></p> <ul style="list-style-type: none"> <li>• July 12</li> <li>• Grades 3-6 (8:00am- 12:00pm)</li> <li>• Grades 7-9 (1:00pm - 5:00pm)</li> <li>• Location: Perry Meridian High School</li> </ul> <p><a href="#">Registration Link</a> Questions? Contact <a href="mailto:zridener@perryschools.org">zridener@perryschools.org</a></p>	

<p><b>Boys &amp; Girls Cross Country</b></p>	<p><b>Grades 6-8 Summer Training</b> <i>(includes current 5th graders!)</i></p> <ul style="list-style-type: none"> <li>• 2-3 workouts a week with the team</li> <li>• Complete the Google Form to receive more information &amp; a schedule</li> </ul> <p><a href="#">Registration Link</a>  <i>Questions? Contact <a href="mailto:agunkel@perryschools.org">agunkel@perryschools.org</a></i></p>	
<p><b>Boys &amp; Girls Tennis</b>  <a href="https://tinyurl.com/feekmy3v">https://tinyurl.com/feekmy3v</a></p>	<p><b>Grades 6-8 Summer Camp</b> <i>(includes current 5th graders!)</i></p> <ul style="list-style-type: none"> <li>• June 26 - 29 (9:00am-10:15am)</li> <li>• Location: Perry Meridian High School</li> </ul> <p><a href="#">Information Sheet</a> &amp; <a href="#">Registration Link</a>  <i>Questions? Contact <a href="mailto:dschoch@perryschools.org">dschoch@perryschools.org</a></i></p>	
<p><b>Softball</b></p>	<p><b>Grades 1-8 Summer Camp</b></p> <ul style="list-style-type: none"> <li>• June 10</li> <li>• Location: Perry Meridian High School</li> </ul> <p><a href="#">Registration Link</a>  <i>Questions? Contact <a href="mailto:meder@perryschools.org">meder@perryschools.org</a></i></p>	<p><b>Join Falcon Youth Sports to get updated information on this camp</b></p>
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 25%;"> <p><b>Join Falcon Youth Sports</b></p> </div> <div style="width: 50%;"> <p><b><u>Mailing List</u></b>  Receive emails directly to your inbox about the latest youth sports opportunities in Perry Township. Scan the QR or email <a href="mailto:ssimmonds@perryschools.org">ssimmonds@perryschools.org</a></p> <p><b><u>Facebook Page</u></b>  Follow us on Facebook to see youth sports opportunities and updates! Scan the QR or search for Falcon Youth Sports</p> </div> <div style="width: 20%; text-align: center;">     </div> </div>		



# Falcon Youth Sports

*Be part of something*



## 2023 Perry Meridian



### Girls Summer Basketball Camp

**Director:** Amanda Davidson

<b>Dates:</b> June 5th-9th	7th-9th grade	8:00-9:30 am	Perry Meridian HS
June 19th-22nd	4th-6th grade	10:00-11:30 am	Perry Meridian Middle
June 19th-22nd	1st-3rd grade	11:00-12:00 pm	Douglas MacArthur

\*\*\*Sign up for the grade you will be going into (fall of 2023)\*\*\*

**Cost:** 7th-9th Grade Camp \$60.00  
 4th -6th Grade Camp \$45.00  
 1st-3rd Grade Camp \$40.00 - \$10.00 discount (\$5 per camper) for families with two.

**Registration:** Mail the form below to: Coach Amanda Davidson  
 Perry Meridian High School Road  
 401 W. Meridian School Road  
 Indianapolis, IN 46217

Please Check the Camp you are attending

7<sup>th</sup> – 9<sup>th</sup> Grade Camp  1st – 3rd Grade Camp  4th – 6th Grade Camp

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Shirt Size \_\_\_\_\_

Parent Cell Phone ( ) \_\_\_\_\_ School \_\_\_\_\_

Emergency Phone ( ) \_\_\_\_\_ Contact Name \_\_\_\_\_

**As the parent(s) of** \_\_\_\_\_

We hereby approve of her participation in the Perry Meridian Girls' Basketball Camp. The signature on this form indicates parental responsibility for any injuries or damages received by the participant. A signature also indicates that the participant is in good health before starting participation and has their own personal medical insurance.



**Perry Meridian Boys Basketball**  
**All 1st, 2nd Grade, & Non-Travel 3rd, 4th Grade**  
**Basketball Camp Information**

**Dates:** May 30th - June 2nd                      **Time:** 1st & 2nd Grade: 1:00pm-2:00pm  
3rd & 4th Grade: 2:00pm-3:00pm

**Location:** Douglas McArthur Elementary

**Cost:** \$30 Check (By Mail/In-Person)  
\$30 + \$5 Service Charge (Online)

**Preferred Payment Option #1: REGISTER ONLINE: [www.pmhshoops.weebly.com](http://www.pmhshoops.weebly.com)**  
**Option #2 (if needed): MAKE CHECKS PAYABLE TO PERRY MERIDIAN BASKETBALL**

**(if needed) Mail Registration form and money to:**  
Mark McFarland  
Perry Meridian High School  
401 W. Meridian School Road  
Indianapolis, IN 46217

\*\*\*\* Each camper will receive a basketball and t-shirt for attending. \*\*\*\*

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Cut the line above and submit the information below

Athlete Name: \_\_\_\_\_

School Attended 2022-2023: \_\_\_\_\_

Entering Grade 2023-2024: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Parents Name: \_\_\_\_\_ Parents Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

T-Shirt Size (circle):    YS      YM      YL      S      M      L      XL      XXL

I (We), the parent(s) of \_\_\_\_\_, do hereby give our approval to our child's participation in a Perry Meridian Sport Camp. We assume all risks and hazards incidental to our child's participation in the camp, including transportation to and from the camp. We agree to indemnify and save harmless Perry Meridian High School and its athletic department, its administrators, directors, workers, guests, and the Perry Township School Corporation, employees, agents or representatives from all claims, lawsuits or actions of any kind for any and all casualties, damages or losses incurred by us resulting to our child by reason of participation in any activity sponsored by the Perry Meridian High School Athletic Department. We further agree that no action will be brought by us on our own behalf or on behalf of our child for any loss or damage sustained by us or our child by reason of participation in any activity sponsored by the Perry Meridian Athletic Department.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

NATIONAL JUNIOR TENNIS &  
LEARNING OF INDIANAPOLIS

# SUMMER TENNIS!

REGISTER



JUNE 5–JULY 21 • 16 LOCATIONS

**YOUTH CLASSES**

Ages 5–18, all skill levels

**SCHOLARSHIPS AVAILABLE**

Call Tyler at 317.429.9965

Learn more about our Youth Tennis Programs at [indynjtl.org](http://indynjtl.org)



@NJTLofIndy



[njtl.indianapolis](http://njtl.indianapolis)



@njtlindy



@njtlfindy



[@njtlfindianapolis6512](https://www.youtube.com/channel/UCnJtLofIndianapolis6512)

TENIS NACIONAL JUVENIL Y  
APRENDIZAJE DE INDIANÁPOLIS

# ¡TENIS DE VERANO!

REGISTRARSE



5 DE JUNIO-21 DE JULIO • 16 UBICACIONES

**CLASES PARA JÓVENES**

De 5 a 18 años, todos los niveles de habilidad

**BECAS DISPONIBLES**

Llame a Tyler al 317.429.9965

Obtenga más información sobre nuestros programas de tenis para jóvenes en [indynjtl.org](http://indynjtl.org)



@NJTLofIndy



njtl.indianapolis



@njtlindy



@njtlofindy



@njtlofindianapolis6512

# PRESCHOOL REGISTRATION

OPENS JANUARY 2023  
PERRY PRESCHOOL



Our Preschool is designed to serve children in our community as well as children of district teachers and staff. This program will help students develop their literacy and math skills to ensure they are ready to learn in Kindergarten. Students will receive a high quality education that encourages confidence, love of learning, independence, respect, imagination, and ingenuity.

Weekly Tuition: \$200 per week  
Before/After Care no additional cost

Perry Township Preschool  
6548 Orinoco Ave.  
Indianapolis, IN 46227

317-789-3900

<https://www.perryschools.org/ca/>

Registration opens in January for the 2023-24 school year, print an application online, or come in to pick one up.

Want more information about the preschool? Please feel free to call or email us with any questions.

Email: [sdillman@perryschools.org](mailto:sdillman@perryschools.org)



Watch a video showcasing our preschool: <https://youtu.be/J92pw4fdAN0>.



**BLAST OFF TO**

# Camp Read S'more

**FREE**  
AND OPEN TO  
THE PUBLIC

## 2023 IndyPL Summer Reading Program



**June 5 - July 29, 2023**

Track the time you spend reading, reading aloud to someone, or having someone read to you, including audiobooks.

### Prizes

Prizes are earned at 1 hour, 5 hours, 10 hours, 15 hours and 20 hours of reading. **Claim prizes until August 5, 2023.**

If you are a local summer camp, daycare, or school that wants to participate in Summer Reading, you can register as a group. Please contact your local library for details.

### How to Sign Up

Register at your local library or directly through Beanstack. **Registration opens May 1, 2023.**

#### Register Online

1. Go to our Beanstack website at [indypl.beanstack.org](https://indypl.beanstack.org).
2. Under "Create an account", click on "Register an Individual or Family"
3. Fill in your information! Beanstack allows families to be linked together so all family members can be accessed with one login.



#### Register in the App

1. Go to your device's app store and search for **Beanstack Tracker** and download the app.
2. Select to participate "at my library" then search for **Indianapolis Public Library** and select.
3. Follow the steps to register an individual or family!



For more information, contact your local library or visit [indypl.org/srp](https://indypl.org/srp).

Scan the QR code to download the Beanstack Tracker app.



This will be the first YOUTH SOCCER CAMP we are hosting on our BEAUTIFUL NEW TURF FIELD at Mary Bryan Elementary!



# PERRY MERIDIAN HIGH SCHOOL YOUTH SOCCER CAMP



## Kindergarten Through 4th Grade

DATES: June 7 & 8  
TIME: 5pm-7pm  
WHERE: Mary Bryan Elementary (Soccer fields in the back)  
COST: \$35

Required Equipment:  
Athletic Clothing, water bottle, & Shoes  
Optional Equipment: Cleats and Shinguards

## 5th Grade Through 8th Grade

DATES: June 7 & 8  
TIME: 8:30am-11am  
WHERE: Mary Bryan Elementary (Soccer fields in the back)  
COST: \$35

Required Equipment:  
Athletic Clothing, water bottle, & Shoes  
Optional Equipment:  
Cleats and Shinguards

Over the past 5 years, we have sent 36 of our Falcon soccer players to play at the college level.

**\*You can register beginning April 12th on our PMHS Athletic Website: <https://secure.payk12.com/school/pmhs/395>**



Camp Invention®



MAKE NEW

**DISCOVERIES**

THIS SUMMER

LEARN MORE AT [INVENT.ORG/CAMP](https://www.invent.org/camp)



*A fifth grader practices tricks — and persistence — with the mini skate park they designed.*



*Third graders build collaboration skills as they create their very own pop-up business.*



*A first grader uses creative problem solving to turn a robot into a stuffie with style.*

# FIND FUN CHALLENGES IN A TYPICAL DAY AT OUR ALL-NEW 2023 PROGRAM

## A.M. BASE CAMP

Drop off your camper with qualified local educators who start each day with games that spark creativity.



### MIMICBOT™:

Campers transform their own robot into a one-of-a-kind stuffie, and then take their creation home to inspire more original ideas!



### CATCHING AIR™:

When they design their own mini skate park, campers take on ramps and rails in an epic ride through physics, engineering and art!

## GAMES & LUNCH

Half the campers head outside to play action-packed games while the others eat lunch — and then they switch.



### POP-UP VENTURE™:

To create their own pop-up shop, campers use green energy and awesome entrepreneurship skills.



### INVENTION CELEBRATION™:

Campers become confident event planners as they set the mood with lights, music and an innovative Party Assistant!

## P.M. BASE CAMP

The day wraps up as campers wind down with problem-solving games.

*All images feature actual campers enjoying our new 2023 program.*

## SECURE YOUR SPOT TODAY

Register at [INVENT.ORG/CAMP](https://www.invent.org/camp) or 800-968-4332

**Grades:** K - 6th

**Location:** Abraham Lincoln Elementary School  
5241 Brehob Road, Indianapolis, IN 46217

**Date:** June 12 - 16, 2023

**Time & Cost:** 9:00 AM to 3:30 PM  
\$260 (before discount)

**Camp Director:** Lindsay Compton  
[lcompton@perryschools.org](mailto:lcompton@perryschools.org)

If these dates/times don't work for you, please visit [invent.org/camp](https://www.invent.org/camp) for other locations near you.

SAVE \$25 WITH CODE  
**WONDER25**

AT [INVENT.ORG/CAMP](https://www.invent.org/camp)

Offer expires March 30, 2023



Scan to secure  
your spot today!

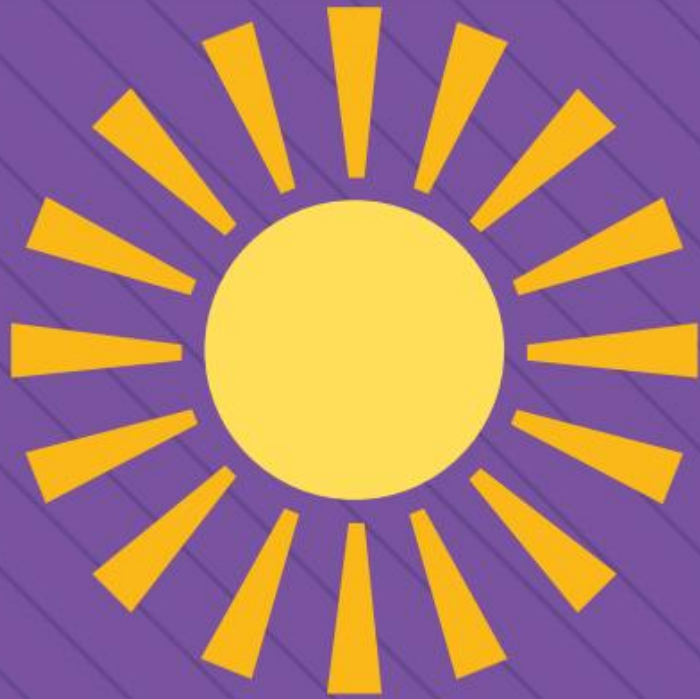
Camp Invention is a nonprofit program of the National Inventors Hall of Fame.

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**Investors in Creativity and Invention**  
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Overdeck Family Foundation  
United Way of Summit & Medina  
U.S. Department of Defense (DoD) STEM,  
Defense STEM Education Consortium (DSEC)  
Walton Family Foundation



# **SUMMER DAY CAMP**

**EDUCATION | RECREATION  
FIELD TRIPS & FRIENDSHIPS  
SOCIAL-EMOTIONAL LEARNING,  
STEM, ARTS & CRAFTS**

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**CONCORD NEIGHBORHOOD CENTER  
1310 S. MERIDIAN STREET | 46225**

# WON'T YOU BE OUR NEIGHBOR?

**CONCORD'S SUMMER DAYCAMP PROGRAM IS A FAST-PACED, ENGAGING AND FUN EXPERIENCE THAT:**

- **SUPPORTS SOUTHSIDE FAMILIES;**
- **SERVES CHILDREN IN GRADES KG-8TH;**
- **IS A FULL-DAY, WEEKDAY PROGRAM (WE'RE OPEN 6A TO 6P);**
- **INCLUDES LUNCH AND AFTERNOON SNACK;**
- **PROVIDES A VARIETY OF AGE-APPROPRIATE, DEVELOPMENT EXPERIENCES LED BY COMPASSIONATE AND EXPERIENCED STAFF;**
- **IS AFFORDABLE--WE ACCEPT CCDF!**

**CONTACT PAULA HAYES TO ENROLL:  
PRICHTER@CONCORDINDY.ORG OR  
317.637.4376 X: 2130**

**"TO PROVIDE OPPORTUNITIES THAT ADVANCE THE EDUCATION, HEALTH, WELL-BEING AND INDEPENDENCE FOR SOUTHSIDE FAMILIES"**



**ENGLISH**

Dear Parents/Guardian,

If you are unable to understand the following information because of the language, please contact the teacher/tutor at your school for clarification. The office of English Language is also available to assist you in understanding important information being sent home.

Parent Liaison, Jeannette Cosio-Ermel  
Parent Liasion, Kjack William  
EL Secretary, Maria Montiero

Phone number: 789-3784  
Phone number: 789-3715  
Phone number: 789-3720

**ARABIC**

عزيزي ولي امر الطالب,  
إذا كنت لا تستطيع فهم المعلومات التالية بسبب اللغة الرجاء الاتصال بالمعلم للتفاصيل  
مكتب اللغة الانكليزية ايضا موجود لمساعدتكم في فهم اي معلومات مهمة تم ارسالها الى  
البيت.  
اتصل للحصول على أي مساعدة على الرقم التالي  
317-789-3720 Phone Number

**BURMESE**

ချစ်ခင်ရပါသော မိဘ/အုပ်ထိန်းသူများ

အခု ပို့လိုက်တဲ့ စာကို ဘာသာစကား အခက်အခဲကြောင့် နားမလည်ဘူးဆိုရင် ကျေးဇူးပြုပြီး  
ကျောင်းက ဆရာ/မ နှင့် ဘာသာပြန် ဆရာ/မ များကို ဆက်သွယ်ပါ  
ကျောင်းကနေ ပေးပို့တဲ့ အရေးကြီး စာရွက်စာတမ်း အားလုံးကို မိဘတွေ  
နားလည်နိုင်ဖို့အတွက် English Language ( EL ) ရုံးက အတတ်နိုင်ဆုံး  
အကူအညီပေးနေပါတယ်  
အင်္ဂလိပ် ပြန်မာ နှင့် ချင်း ဘာသာစကားပြောဆရာ ဆက်သွယ်နိုင်မည့်ဖုန်းနံပါတ်  
Kjack William ဖုန်းနံပါတ် 317-789-3715

**CHIN**

Dear Nulepa/Zohkhenhtu,

Holh nan thiam lo ruang ah atu i ca an in kuatmi hna hi nan fian lo ahcun nan fale kainak sianginn i cachimtu sayate/holh thiammi rak chawn te hna uh. A biapimi ca dang sianginn lei nih an in kuatmi hna nan fian lomi a um tik zong ah English Language (EL) Office ahhin chawnh khawh le hal khawh a si lai. Mirang holh le Lai holh a thiammi chawnh khawhnak ding:

Multilingual Parent Liaison, Kjack William  
Duh Tial, EL Clerical

Phone number: 789-3715  
Phone number: 789-3716

**SPANISH**

Estimados Padres y/o Tutores de Familia,

Si usted no puede entender la siguiente información debido al lenguaje y/o idioma, por favor comuníquese con la/él maestra(o) y/o tutor de su escuela para que le aclare cualquier duda que tenga. La oficina de Inglés como un Segundo Idioma también se encuentra disponible para asistirle con cualquier duda que usted tenga acerca de la información que usted recibe por parte de las escuelas. Si usted necesita ayuda en Español, favor de comunicarse con:

Bilingual Parent Liaison, Jeannette Cosio-Ermel  
María Montiero

Teléfono 789-3784  
Teléfono 789-3720

**SWAHILI**

YAH: wazazi

Kama haufahamu au hauelewi ujumbe ifuatayo kwa sababu/ajli ya lugha ya kingereza, tafadhali ujulishe mwalimu katika shuleni akufahamishe. Afisi ya kingereza kama lugha iko tayari kusaidia kwa kufahamisha ujumbe au maagizo muhimu inayo tumwa nyumbani kwa wazazi.

Patrick Mulwale, District Swahili Interpreter  
Kalenga Juma, Multilingual District Interpreter

Phone number: 789-3731